

## *Religion And Nothingness Keiji Nishitani*







### **Religion And Nothingness Keiji Nishitani**

Keiji Nishitani notes the irreversible trend of Western civilization to nihilism, and singles out the conquest of nihilism as the task for contemporary philosophy. Nihilism, or relative nothingness, can only be overcome by being radicalized to Emptiness, or absolute nothingness.

### **Amazon.com: Religion and Nothingness (Nanzan Studies in ...**

Religion and Nothingness. For Nishitani, science as understood in the age of modernity involves an objectification of both the natural world and human subject, leading to depersonalization of both. This leads to an acute sense of alienation and derootedness in human consciousness, features of the nihil that cuts through human existence.

### **Religion and Nothingness - Wikipedia**

In Religion and Nothingness, Keiji Nishitani takes nothingness to the task of reorienting the Dasein to the direction of overcoming nihilism's double negation (the annihilation of the content of meaning and the annihilation of any transcendent frame of reference from which this content is derived).

### **Religion and Nothingness by Keiji Nishitani - Goodreads**

To this state of affairs of interconnectedness of all things by virtue of being grounded in absolute nothingness Nishitani applies the term circumincession, originally a Christian term used to describe the mutual indwelling of the Father, Son, and Holy Spirit of the Trinity.

### **strong reading: Keiji Nishitani - "Religion and Nothingness"**

About the Book. Keiji Nishitani notes the irreversible trend of Western civilization to nihilism, and singles out the conquest of nihilism as the task for contemporary philosophy. Nihilism, or relative nothingness, can only be overcome by being radicalized to Emptiness, or absolute nothingness.

### **Religion and Nothingness by Keiji Nishitani - Paperback ...**

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### **Religion and Nothingness - Keiji Nishitani - Google Books**

Overview. Keiji Nishitani notes the irreversible trend of Western civilization to nihilism, and singles out the conquest of nihilism as the task for contemporary philosophy. Nihilism, or relative nothingness, can only be overcome by being radicalized to Emptiness, or absolute nothingness. Taking absolute nothingness as the fundamental notion in...

### **Religion and Nothingness / Edition 1 by Keiji Nishitani ...**

Nihilism and Nothingness. Nishitani believes that this attitude underlies the crisis of the twentieth century (the sense of personal meaninglessness, the loss of traditional spiritual values, and rampant materialism) because it is only in the realm of religion that humans find ultimate meaning.

### **Religion and Nothingness Analysis - eNotes.com**

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Academic exile and the publication of Religion and Nothingness. Nishitani was in fact barred from holding any public office. So he spent the five years until his reinstatement in 1952 once again facing nihilism, perhaps now better equipped thanks to a renewed sitting practice, the support of his wife, and writing.

### **NISHITANI KEIJI - The Kyoto School of Philosophy**

Keiji Nishitani (西田 幾道, Nishitani Keiji, February 27, 1900 – November 24, 1990) was a Japanese philosopher of the Kyoto School and a disciple of Kitarō Nishida. In 1924 Nishitani received a Ph.D. from Kyoto University for his dissertation "Das Ideale und das Reale bei Schelling und Bergson" .

### **Keiji Nishitani - Wikipedia**

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### **Keiji Nishitani (Author of Religion and Nothingness)**

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### **Religion And Nothingness | Free Delivery @ Eden.co.uk**

In Religion and Nothingness the leading representative of the Kyoto School of Philosophy lays the foundation of thought for a world in the making, for a world united beyond the differences of East and West. Keiji Nishitani notes the irreversible trend of Western civilization to nihilism, and singles out the conquest of nihilism as the task for contemporary philosophy.

### **Religion and Nothingness (Nanzan Studies in Religion and ...**

Religion and Nothingness by Keiji Nishitani Introductory Essay by Paul L. Swanson Keiji Nishitani (1900-1990) was one of the most prominent philosophers of the so-called "Kyoto School" of philosophy, a group of Japanese thinkers in the line of thought beginning with Kitaro Nishida (1870-1945).

### **Introductory essay - ISSR Library**

Religion and Nothingness (1983) Absolute nothingness, wherein even that "is" is negated, is not possible as a nothingness that is thought but only as a nothingness that is lived. It was remarked above that behind person there is nothing at all, that is, that "nothing at all" is what stands behind person.

### **Keiji Nishitani - Wikiquote**

Nothingness" (2001), because the concept of nothingness is pivotal in understanding the metaphysics Kyoto school philosophy. And for many people, it is precisely the Kyoto School philosophy (Nishida, Nishitani etc.) that represents "typical" Japanese philosophy. This is why "Japaneseness" is often

### **Nothingness as Nihilism: Nishitani Keiji and Karatani Kojin**

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### **Religion and Nothingness: Keiji Nishitani, Winston L. King ...**

[ Religion and Nothingness (Revised) Nishitani, Keiji ( Author ) ] { Paperback } 1983 [Keiji Nishitani] on Amazon.com. \*FREE\* shipping on qualifying offers. [ Religion and Nothingness (Revised) Nishitani, Keiji ( Author ) ] { Paperback } 1983

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